| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | 1. CONTRACT ID CODE | | PAGE OF PAGES | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|-----------------|--|--|--|--|
| | | 3. EFFECTIVE DATE | A DEC | QUISITION/PURCHASE REQ. NO. | ls pr | 1 I | (If applicable) | | | | |
| CONTRACTOR | | | 10.1762 | N MOD | NOSEOT NO. | (п аррповые) | | | | | |
| 6. ISSUED B | | See Block 16C | | | | | | | | | |
| DETENTION COMPLIANCE AND REMOVALS U.S. Immigration and Customs Enforcement Office of Acquisition Management 801 I ST NW, WASHINGTON DC 20536 | | | ICE Imm Off 801 | 7. ADMINISTERED BY (If other than Item 6) CODE ICE/DCR ICE/Detention Compliance & Removals Immigration and Customs Enforcement Office of Acquisition Management 801 I Street NW, Washington DC 20536 | | | | | | | |
| 8. NAME AN | D ADDRESS OF CONTRACTOR (No., street, | county, State and ZIP Code) | . J9A | AMENDMENT OF SOLICITATION NO. | | | | | | | |
| JACKSON ATTN 500 EAS | PARISH OF COURT STREET | | 9B | DATED (SEE ITEM 11) A. MODIFICATION OF CONTRACT/ORDER DCDCR19DIG00005 | R NO. | | | | | | |
| | | | | TO THE PROPERTY OF THE PROPERT | | | | | | | |
| CODE C | AG5MJ5BMRZ9 | FACILITY CODE | | 3. DATED (SEE ITEM 13) 3/14/2019 | | | | | | | |
| | | 11. THIS ITEM ONLY APPLIES TO | | | | | | | | | |
| reference t | A. THIS CHANGE ORDER IS ISSUED PORDER NO. IN ITEM 10A. | s received prior to the opening hour ar ired) DDIFICATION OF CONTRACTS/ORDE URSUANT TO: (Specify authority) Ti- | ers. IT MO | | DESCRIB | ED IN ITEM 1 | 4. | | | | |
| | appropriation date, etc.) SET FORTH C. THIS SUPPLEMENTAL AGREEMENT | | | | | | | | | | |
| | D. OTHER (Specify type of modification a | and authority) | | | | | - | | | | |
| X | IAW IGSA 70CDCR19DIG | 50 | | | | | | | | | |
| E. IMPORTAN | | is required to sign this document a | and return | 1 copies to the issu | uing office | | | | | | |
| UEI: C Contrac Alterna | PTION OF AMENDMENT/MODIFICATION (CAGSMJ5BMRZ9 eting Officer Represent | | including s | (210) 283 | | (215) 5 | 28- | | | | |
| | te COR: | | | (202) 732- | | | | | | | |
| | ting Officer: t Specialist: | | | (682) 308- | | | | | | | |
| County | 12 | | | (202) 9 | 23 | | | | | | |
| Continu Except as pro 15A. NAME 6 | ed povided herein, all terms and conditions of the | document referenced in Item 9 A or 1 | IOA, as her | etofore changed, remains unchanged and i | n full force | a and effect. | | | | | |
| NSN 754 Previous | | | | | Prescribe | RD FORM 30 d by GSA CFR) 53.243 | (REV. 10-83) | | | | |

 CONTINUATION SHEET
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NAME OF OFFEROR OR CONTRACTOR JACKSON PARISH OF

| ITEM NO. | SUPPL ES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|----------|--------------------------------------------------------------------------|----------|-----|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | The purpose of this modification is to: | | | | |
| | 1. Incorporate virtual attorney visit (VAV) and | | | | |
| | transgender care guidance (Attachment 1-2). | | | | |
| | 2. Add CLIN 0007 (VAV booths) in the amount of | | | | |
| | | | | | |
| | 3. Add CLIN 0008 (Simulcasting Equipment) in the | | | | |
| | amount of | | | | |
| | 4. Replace with as the | | | | |
| | Contracting Officer Representative (COR). The | | | | |
| | Contracting Officer has hereby designated | | | | |
| | as the COR for this contract. | | | | |
| | and as the alternate coks. The | | | | |
| | and as the alternate coks. The Contracting Officer has hereby designated | | | | |
| | and as the alternate coxs | | | | |
| | Tor this contract. | | | | |
| | Tot this contract. | i | | | |
| | ATTACHMENT 1 - VAV for CDFs, IGSAs, DIGSAs, and | | | | |
| | IGAs | | | | |
| | ATTACHMENT 2 - Transgender Care | | | | |
| | ATTACHMENT 2(a) - Best Practices for the Care of | | | | |
| | Transgender Non-citizens in Detention | | | | |
| | | | | | |
| | Period of Performance: 03/14/2019 to 03/13/2024 | 1 | | | |
| | Add Item 0007 as follows: | 1 | | | |
| | Add Item 0007 as follows: | 1 | | | |
| 007 | Virtual Attorney Visitation (VAV) booths (Fixed | 1 | | | |
| | Price) | 1 | | | |
| | | 1 | | | |
| | 10 VAV Booths @ \$10,000 per booth. Total amount | 1 | | | |
| | is | 1 | | | |
| | | 1 | | | |
| | Obligated Brownty CO OO | 1 | | | |
| | Obligated Amount: \$0.00 | 1 | | | |
| | | 1 | | | |
| | Add Item 0008 as follows: | 1 | | | |
| | | 1 | | | |
| 8000 | Simulcasting Equipment (Fixed Price) | 1 | | | |
| | | 1 | | | |
| | Equipment needed to simulcast legal orientation | 1 | | | |
| | program (LOP) services. Total amount is | 1 | | | |
| | | | | | |
| | Obligated Amount: \$0.00 | | | | |
| | ODITYACEA AMOUNTO. 90.00 | | | | |
| | l. | | | | |
| | For inquiries regarding ICE detainee information | | | | |
| | or ICE's usage of this agreement, there shall be | | | | |
| | Continued | | | | |
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 CONTINUATION SHEET
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NAME OF OFFEROR OR CONTRACTOR JACKSON PARISH OF

| EM NO. | SUPPL ES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|--------|---------------------------------------------------|----------|--------|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | no public disclosures regarding this agreement | | \Box | | |
| | made by the Provider (or any subcontractors) | | | | |
| | without review and approval of such disclosure by | | | | |
| | ICE. | | | | |
| | ICE. | | | | |
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