| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT   |                                |                    | CONTRACT ID CODE   | PAGE O                                  | PAGE OF PAGES           |  |  |  |
|--|--------------------------------|--------------------|--|---|-------------------------|--|--|--|
| 2. AMENDMENT/MODIFICATION NO.  | 3. EFFECTIVE DATE              | 4. RE              | QUISITION/PURCHASE REQ. NO.  | 5. PROJECT NO                           | 2<br>D. (If applicable) |  |  |  |
| P00054   | See Block 16C                  |                    |  |   |                         |  |  |  |
| 6. ISSUED BY CODE  |                                | 7. AD              | 7. ADMINISTERED BY (If other than Item 6) CODE ICE/DCR   |   |                         |  |  |  |
| DETENTION COMPLIANCE AND RE  |                                | TCF                | ICE/Detention Compliance & Removals  |   |                         |  |  |  |
| U.S. Immigration and Customs Enforcement   |                                |                    | Immigration and Customs Enforcement  |   |                         |  |  |  |
| Office of Acquisition Management   |                                |                    | Office of Acquisition Management   |   |                         |  |  |  |
| 500 12th St SW   |                                |                    | 500 12th St SW   |   |                         |  |  |  |
| WASHINGTON DC 20024  |                                |                    | Washington DC 20024  |   |                         |  |  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street   | t county State and 7ID Code)   | 9/                 | A. AMENDMENT OF SOLICITATION NO.   |   |                         |  |  |  |
| U. NAME AND ADDITESS OF CONTINUOUS (NO., SEE   | i, county, state and zir-code) | (x)                | AMENDMENT OF SOCIONATION NO.   |   |                         |  |  |  |
| LASALLE ECONOMIC DEVELOPMENT DISTRICT  |                                |                    | OD DATED (OFF ITEM 44)   |   |                         |  |  |  |
| PO BOX 1889  |                                | 95                 | 9B. DATED (SEE ITEM 11)  |   |                         |  |  |  |
| JENA LA 71342  |                                |                    |  |   |                         |  |  |  |
|  |                                | x 10               | DA. MODIFICATION OF CONTRACT/ORDER NO<br>ROIGSA-07-0015  | 0.                                      |                         |  |  |  |
|  |                                |                    | KOIGSA-07-0013   |   |                         |  |  |  |
|  |                                | 10                 | DB. DATED (SEE ITEM 13)  |   |                         |  |  |  |
| CODE NETNROH4HO58  | FACILITY CODE                  |                    | 07/24/2007   |   |                         |  |  |  |
|  |                                |                    | MENTS OF SOLICITATIONS   |   |                         |  |  |  |
| ☐ The above numbered solicitation is amended as set t  |                                |                    |  | nded. ∏is note                          |                         |  |  |  |
| Offers must acknowledge receipt of this amendment  |                                |                    | · —  | _                                       |                         |  |  |  |
| 9 1  |                                |                    | eceipt of this amendment on each copy of the off   |   |                         |  |  |  |
| separate letter or electronic communication which inc  |                                |                    | -  |   |                         |  |  |  |
| RECEIVED AT THE PLACE DESIGNATED FOR THE   |                                |                    |  |   |                         |  |  |  |
| OFFER. If by virtue of this amendment you desire to  |                                |                    |  |   |                         |  |  |  |
| each letter or electronic communication makes refere<br>12. ACCOUNTING AND APPROPRIATION DATA (If red  |                                | amendment, and i   | is received prior to the opening hour and date sp  | ecified.                                |                         |  |  |  |
| See Schedule   | julieuj                        |                    |  |   |                         |  |  |  |
|  | MODIFICATION OF CONTRAC        | TS/ORDERS. IT M    | MODIFIES THE CONTRACT/ORDER NO. AS DES   | SCRIBED IN ITEM                         | I 14.                   |  |  |  |
|  |                                |                    |  |   |                         |  |  |  |
| CHECK ONE A. THIS CHANGE ORDER IS ISSUED   | PURSUANT TO: (Specify auth     | hority) THE CHAN   | GES SET FORTH IN ITEM 14 ARE MADE IN TH  | HE CONTRACT                             |                         |  |  |  |
| ORDER NO. IN TIEW TOA.   |                                |                    |  |   |                         |  |  |  |
| B. THE ABOVE NUMBERED CONTRA   | CT/ORDER IS MODIFIED TO        | REFLECT THE AL     | DMINISTRATIVE CHANGES (such as changes in  | n paying office,                        |                         |  |  |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).  X   |                                |                    |  |   |                         |  |  |  |
| C. THIS SUPPLEMENTAL AGREEMEN  | IT IS ENTERED INTO PURSU       | JANT TO AUTHOR     | RITY OF:   |   |                         |  |  |  |
|  |                                |                    |  |   |                         |  |  |  |
| D. OTHER (Specify type of modification   | and authority)                 |                    |  |   |                         |  |  |  |
|  |                                |                    |  |   |                         |  |  |  |
| E. IMPORTANT: Contractor  is not   | is required to sign this do    | ocument and return | copies to the issuing  | g office.                               |                         |  |  |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION  | (Organized by UCF section he   | eadings, including | solicitation/contract subject matter where feasib  | le.)                                    |                         |  |  |  |
| UEI: NETNRQH4HQ58  |                                |                    |  |   |                         |  |  |  |
|  |                                |                    |  |   |                         |  |  |  |
| POINTS OF CONTACT  |                                |                    |  |   |                         |  |  |  |
| COR:   | ,                              | (202) 487          |  |   |                         |  |  |  |
| COR:   |                                | , (504)            | 402-   |   |                         |  |  |  |
| COR:   |                                | , (31              | 18) 485-   |   |                         |  |  |  |
| co:  | 1                              | (682) 308          | <b>—</b>   |   |                         |  |  |  |
| CS:  |                                | , ()               | 215-   |   |                         |  |  |  |
| LaSalle Economic Development   | District:                      |                    |  |   |                         |  |  |  |
| (337) 992-   |                                |                    | '  |   |                         |  |  |  |
| Sub-K: Geo Group,  | <b>.</b>                       |                    |  |   |                         |  |  |  |
| Continued  | '                              |                    |  |   |                         |  |  |  |
|  | he document referenced in Ita  | m.9 Aor1∩∆ as b    | eretofore changed, remains unchanged and in fi   | ull force and effec                     | •                       |  |  |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A. NAME AND TITLE OF SIGNER (Type or print)  16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |                                |                    |  |   |                         |  |  |  |
| The or ordinary  |                                | 13/1.              | The state of the s |   | ,                       |  |  |  |
|  |                                |                    |  |   |                         |  |  |  |
| 15B. CONTRACTOR/OFFEROR  | 15C. DATE                      | SIGNED 16B.        | UNITED STATES OF AMERICA   | I .                                     | C. DATE SIGNED          |  |  |  |
|  |                                |                    |  | igitally signed by<br>ate: 2025.07.17 0 |                         |  |  |  |
| (Signature of person authorized to sign)   |                                |                    | (Signature of Contracting Officer)   | atc. 2023.07.17 0                       | UU CU- 100 UU           |  |  |  |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED DROIGSA-07-0015/P00054
 PAGE DROIGSA-07-0015/P00054
 OF DROIGSA-07-0015/P00054

NAME OF OFFEROR OR CONTRACTOR

LASALLE ECONOMIC DEVELOPMENT DISTRICT

| ITEM NO.       | SUPPLIES/SERVICES                                 | QUANTITY | UNIT     | UNIT PRICE | AMOUNT                   |
|----------------|---|----------|----------|------------|--------------------------|
| (A)            | (B)   | (C)      | (D)      | (E)        | (F)                      |
|                | Sub-K: Geo Group,                                 |          |          |            |                          |
|                | , (561) 999-                                      |          |          |            |                          |
|                | Sub-K: Geo Group,                                 |          |          |            |                          |
|                |   |          |          |            |                          |
|                | Pursuant to Executive Order 14168, the            |          |          |            |                          |
|                | transgender care policies, procedures, and        |          |          |            |                          |
|                | requirements previously incorporated through      |          |          |            |                          |
|                | modification P00050 are rescinded and are no      |          |          |            |                          |
|                | longer applicable under this agreement.           |          |          |            |                          |
|                | All other terms and conditions remain unchanged.  |          |          |            |                          |
|                |   |          |          |            |                          |
|                | Period of Performance: 11/01/2024 to 10/31/2025   |          |          |            |                          |
|                | Note: There shall be no public disclosures        |          |          |            |                          |
|                | regarding this agreement made by the Provider (or |          |          |            |                          |
|                | any subcontractors) without review and approval   |          |          |            |                          |
|                | of such disclosure by ICE.                        |          |          |            |                          |
|                |   |          |          |            |                          |
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|                |   |          |          |            |                          |
| NSN 7540 04 45 | 1   | l        | <u> </u> |            | ODTIONAL FORM 220 (4.00) |