| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | 1. CONTRACT ID CODE | F | PAGE OF PAGES | | | | |
|--|---|-----------------|---|------------------|---------------------------------|--|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4 REC | DUISITION/PURCHASE REQ. NO. | 5, PRO | 1 2 JECT NO. (If applicable) | | | | |
| | | 9 | | | , ,,, | | | | |
| P00025 | See Block 16C | 7. ADI | 7. ADMINISTERED BY (If other than Item 6) CODE TOR / DOI | | | | | | |
| CODE 70CDCR DETENTION COMPLIANCE AND REMOVALS U.S. Immigration and Customs Enforcement Office of Acquisition Management 801 I ST NW, WASHINGTON DC 20536 | | | ICE/Detention Compliance & Removals Immigration and Customs Enforcement Office of Acquisition Management 801 I Street NW, Washington DC 20536 | | | | | | |
| B, NAME AND ADDRESS OF CONTRACTOR (No., stre | et, county, State and ZIP Code) | (x) 9A | AMENDMENT OF SOLICITATION NO. | | | | | | |
| CHARLTON COUNTY EMS ATTN 1567 THIRD ST FOLKSTON GA 315378907 | | | 98. DATED (SEE ITEM 11) × 10A. MODIFICATION OF CONTRACT/ORDER NO. EROIGSA-17-0002 | | | | | | |
| 0005 | TEACH ITY CODE | | B, DATED (SEE ITEM 13) | | | | | | |
| CODE T461LK5Z69X5 | FACILITY CODE 11. THIS ITEM ONLY APPLIES | | 2/16/2016 | | | | | | |
| | ence to the solicitation and this amen quired) MODIFICATION OF CONTRACTS/OF | dment, and is | | ate specified. | D IN ITEM 14. | | | | |
| C. THIS SUPPLEMENTAL AGREEME | NT IS ENTERED INTO PURSUANT | | MINISTRATIVE CHANGES (such as cha OF FAR 43.103(b), TY OF: | nges in paying | y office, | | | | |
| D. OTHER (Specify type of modification X Bi-Lateral Modifica | | with I | GSA No. EROIGSA-17-0 | 002 | | | | | |
| E. IMPORTANT: Contractoris not | X is required to sign this docume | nt and return | copies to the i | issuing office | | | | | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION UEI: T461LK5Z69X5 Contracting Officer (CO): Contract Specialist (CS): CO Representative (COR): Alternate COR (ACOR): | l (Organized by UCF section heading | gs, including s | colicitation/contract subject matter where (404) 681- (229) 838- | feasible.) | | | | | |
| County POC: Subcontractor POC: Subcontractor POC: | | | | | | | | | |
| The purpose of this modified Continued Except as provided herein, all terms and conditions of the or print) Chain | | or 10A, as he | | nd in full force | and effect. | | | | |
| P | 11-21-8 | 23 | | 517 (15) (I | AL COMMODITATION | | | | |
| | | | | Prescribe | d by GSA FAR (48 CFR) 53,243 | | | | |

PAGE

)F 2

NAME OF OFFEROR OR CONTRACTOR CHARLTON COUNTY EMS

| ITEM NO- | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|----------|---|----------|------|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | (CLIN 0010) and increase the monthly | | | | |
| | transportation rate (CLIN 0002) from | | | | |
| | to | | | | |
| | | | | | |
| | All other terms and conditions remain unchanged. | | | | |
| | Period of Performance: 02/16/2022 to 02/15/2027 | | | | |
| | Change Item 0002 to read as follows(amount shown | | | | |
| | is the obligated amount): | | 1 | | |
| | and our opening the second of | | | | |
| 0002 | Transportation Services | | | | |
| | 10.7 | | | | |
| | Monthly Rate Increased: | | | | |
| | From: | | | | |
| | By: To: | | | | |
| | | | | | |
| | Obligated Amount: \$0.00 | | | | |
| | | | | | |
| | 711 71-11 0010 5 13: | | | | |
| | Add Item 0010 as follows: | | | | |
| 010 | 3 STATIONARY GUARDS FOR ATLANTA FIELD OFFICE | | | | |
| 0 2 0 | (Added Modification #25) | 1 | | | |
| | Obligated Amount: \$0.00 | | | | |
| | Product/Service Code: S206 | 1 | | | |
| | Product/Service Description: HOUSEKEEPING- GUARD | | | | |
| | TOT debeloes information | | | | |
| | For inquiries regarding ICE detainee information or ICE's usage of this agreement, there shall be | | | | |
| | no public disclosures regarding this agreement | 1 | | | |
| | made by the Provider (or any subcontractors) | 1 | | | |
| | without review and approval of such disclosure by | | | | |
| | ICE. | 1 | | | |
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| AMENDME | ENT OF SOLICITATION/MODIFIC | CATION OF CONTRACT | | 1. CONTRACT D CODE | | PAGE OF PAGES | | | | |
|--|--|---|---------------|---|-----------|-------------------------------------|--|--|--|--|
| 2. AMENDME | ENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. RE(| QUISITION/PURCHASE REQ. NO. | 5. PR | 1 2 ROJECT NO. (If applicable) | | | | |
| P00026 | | See Block 16C | | | | | | | | |
| 6. ISSUED BY | Y CODE | | 7. AD | OMINISTERED BY (If other than Item 6) | CODE | ICE/DCR | | | | |
| DETENTION COMPLIANCE AND REMOVALS | | | | ICE/Detention Compliance & Removals | | | | | | |
| U.S. Immigration and Customs Enforcement | | | Imm | nigration and Customs En | forc | cement | | | | |
| | of Acquisition Manage | ement | | ice of Acquisition Manag | geme | ent | | | | |
| 801 I ST | | | | I Street NW, | ı | | | | | |
| WASHING | TON DC — | | Was | shington DC 205 | | | | | | |
| 8. NAME AND | ADDRESS OF CONTRACTOR (No., stree | et, county, State and ZIP Code) | (x) 9A | A. AMENDMENT OF SOLICITATION NO. | | | | | | |
| | N COUNTY EMS | | | | | | | | | |
| ATTN | | | 98 | B. DATED (SEE ITEM 11) | | | | | | |
| 1567 THI | | | | | | | | | | |
| FOLKSTON | N GA 315378907 | | x 10 | DA. MODIFICATION OF CONTRACT/ORDER NO ROIGSA-17-0002 | O. | | | | | |
| | | | ^ E | ROIGSA-17-000Z | | | | | | |
| | | | 1 | DB. DATED (SEE ITEM 13) | | | | | | |
| CODE TA | | FAC LITY CODE | ⊣ ∣ | , | | | | | | |
| | 461LK5Z69X5 | | | 12/16/2016 | | | | | | |
| | | 11. THIS ITEM ONLY APPLIES TO A | | | | | | | | |
| _ | | forth in Item 14. The hour and date specification to the hour and date specified in the | | receipt of Offers | | is not extended. (a) By completing | | | | |
| | | | | ceipt of this amendment on each copy of the off | , | .,, | | | | |
| separate lett | tter or electronic communication which inc | cludes a reference to the solicitation and a | amendme | nent numbers. FAILURE OF YOUR ACKNOWL | LEDGE | MENT TO BE | | | | |
| | | | | AND DATE SPECIFIED MAY RESULT IN REJE | | | | | | |
| | | | | e may be made by letter or electronic communical is received prior to the opening hour and date sp | | | | | | |
| | T NG AND APPROPRIATION DATA (If rec | | II, and |) received prior to the opening man and | Bunc | - | | | | |
| See Sche | | | | | | | | | | |
| _ | 13. THIS ITEM ONLY APPLIES TO I | MODIFICATION OF CONTRACTS/ORDER | RS. IT M | ODIFIES THE CONTRACT/ORDER NO. AS DES | SCRIBI | ED IN ITEM 14. | | | | |
| SUEOK ONE | | | | | | | | | | |
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED ORDER NO. IN ITEM 10A. | PURSUANT TO: (Specify authority) THE | E CHANG | GES SET FORTH IN ITEM 14 ARE MADE IN TH | HE CO | NTRACT | | | | |
| | | | | | | | | | | |
| | B. THE ABOVE NUMBERED CONTRA appropriation data, etc.) SET FORT | ACT/ORDER IS MODIF ED 10 REFLECT THE NITEM 14, PURSUANT TO THE AUT | THE AUTHORITY | OM NISTRATIVE CHANGES (such as changes i Y OF FAR 43.103(b). | in payın | ng office, | | | | |
| X | | | | | | | | | | |
| | C. THIS SUPPLEMENTAL AGREEMEN | INT IS ENTERED INTO PURSUANT TO A | UTHUR | ITY OF: | | | | | | |
| | 2. CTUED (0 | 1 AL - 2LA | | | | | | | | |
| | D. OTHER (Specify type of modification | n and authority) | | | | | | | | |
| | - · · · · · · · · · · · · · · · · · · · | | - 4 | | | | | | | |
| E. IMPORTANT | | is required to sign this document and | | | | - | | | | |
| | PTION OF AMENDMENT/MODIFICATION 461LK5Z69X5 | (Organized by UCF section neadings, inc | cluding a | solicitation/contract subject matter where feasib | ıle.) | | | | | |
| | _ | | | 1 | | | | | | |
| | ting Officer (CO): | | | 1 | | | | | | |
| | t Specialist (CS): | | | | | | | | | |
| _ | esentative (COR): | | | , (404) 681- | | | | | | |
| Alternat | te COR (ACOR): | | | , (229) 838- | | | | | | |
| | | | | | | | | | | |
| County F | | | | | | | | | | |
| Subcontr | ractor POC: | | | | | | | | | |
| Subcontr | ractor POC: | | | | | | | | | |
| | | | | | | | | | | |
| The purp | pose of this modification | ation is to update CL | IN 0 | 0002 (Transportation Serv | vice | es) | | | | |
| Continue | - | = | | - <u>-</u> | | | | | | |
| | | the document referenced in Item 9 A or 16 | 0A, as h | eretofore changed, remains unchanged and in fo | full forc | e and effect. | | | | |
| | ND TITLE OF SIGNER (Type or print) | The december 1 | | . NAME AND TITLE OF CONTRACT NG OFFIC | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 15B. CONTRA | ACTOR/OFFEROR | 15C. DATE SIGNED | | | | | | | | |
| _ | | | | | | | | | | |
| | (Signature of person authorized to sign) | | | | | | | | | |
| Previous editio | on unusable | | | | | | | | | |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED
 PAGE
 OF

 EROIGSA-17-0002/P00026
 2
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NAME OF OFFEROR OR CONTRACTOR
CHARLTON COUNTY EMS

| ITEM NO. | SUPPL ES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|----------|---|----------|------|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | clarifying the current and future fixed fee monthly transportation rates through 2027 resulting from changes incorporated in the previous modification (P00025). All other terms and conditions remain unchanged. Period of Performance: 02/16/2022 to 02/15/2027 Change Item 0002 to read as follows (amount shown is the obligated amount): | (6) | | (2) | (1) |
| 002 | Transportation Services | | | | |
| | Monthly Fixed Fee Schedule: 02/16/2023 - 11/26/2023: 11/27/2023 - 02/15/2024: 02/16/2024 - 02/15/2025: 02/16/2025 - 02/15/2026: 02/16/2026 - 02/15/2027: Obligated Amount: \$0.00 | | | | |
| | For inquiries regarding ICE detainee information or ICE's usage of this agreement, there shall be no public disclosures regarding this agreement made by the Provider (or any subcontractors) without review and approval of such disclosure by ICE. | | | | |
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